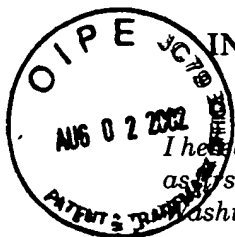



PATENT



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE
AMENDMENT TRANSMITTAL LETTER

I hereby certify that this correspondence is being deposited with the U.S. Postal Service as first class mail in an envelope addressed to Commissioner of Patents and Trademarks, Washington, D.C. 20231 on July 25, 2002.


Cathy Stearns

RECEIVED

AUG 07 2002

TECH CENTER 1600/2901

Applicant : John A. Arcadi
Application No. : 09/383,114
Filed : August 25, 1999
Title : COMPOSITION AND METHOD FOR
TREATING CARCINOMA
Grp./Div. : 1614
Examiner : J. Goldberg
Docket No. : 35687/RWJ/H29

Assistant Commissioner for Patents
Washington, D.C. 20231

Post Office Box 7068
Pasadena, CA 91109-7068
July 25, 2002

Enclosed is an amendment to the above-identified application.

CLAIMS AS AMENDED						
	Claims Remaining After Amendment	Highest Number Paid For	Number Extra Claims	Small Entity Rate	Large Entity Rate	FEE
Total Claims Fee	28 ⁺¹⁸	* 27 ⁺¹⁸	1	1 x \$9.00	x \$18.00	9.00
Independent Claims	9	** 8	1	1 x \$42.00	x \$84.00	42.00
Multiple Dependent Claims ***				\$140.00	\$280.00	--
TOTAL FILING FEE						\$51.00
NO ADDITIONAL FEE REQUIRED ****	IF NO FEE REQUIRED, INSERT "0"					0
LIST INDEPENDENT CLAIMS: 1, 2, 9, 14, 17, 20, 25, 27, 28						
* IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 20 OR LESS, WRITE "20" IN COLUMN 3 ** IF HIGHEST NUMBER PREVIOUSLY PAID FOR IS 3 OR LESS, WRITE "3" IN COLUMN 3 *** PAY THIS FEE ONLY WHEN MULTIPLE DEPENDENT CLAIMS ARE ADDED FOR THE FIRST TIME **** IF NO FEE REQUIRED, ADDRESS ENVELOPE TO "BOX NON-FEE AMENDMENTS"						

- ☒ Attached is our check for \$51.00 to pay the fees calculated above.
☒ A Petition for Extension of Time and the required fee are enclosed.
☒ Other enclosures: Declaration

Amendment Transmittal Letter
Application No. 09/383,114

The Commissioner is hereby authorized to charge any fees under 37 CFR 1.16 and 1.17 which may be required by or to give effect to this paper to Deposit Account No. 03-1728. Please show our docket number with any charge or credit to our Deposit Account. **A copy of this letter is enclosed.**

Respectfully submitted,

CHRISTIE, PARKER & HALE, LLP

By *R. W. Johnston*

R. William Johnston

Reg. No. 17,968

626/795-9900

RWJ/cls

CLS PAS450762.1-* 7/25/02 1:04 PM